

**AN ORDINANCE**

**BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**AN ORDINANCE ADOPTING THE 2008 CITY OF ATLANTA STRATEGIC ACTION PLAN AS THE OFFICIAL COMPREHENSIVE DEVELOPMENT PLAN FOR THE CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.**

**WHEREAS**, Sections 3-601, 3-602, and 3-603 of the Charter of the City of Atlanta, Georgia (“Charter”) mandate that the Mayor prepare a comprehensive development plan to provide for the physical, social, and economic growth of the City as well as promote the public health, safety and general welfare of the City’s residents; and

**WHEREAS**, the Georgia Department of Community Affairs has mandated that the City submit a “partial update” of the City’s 2004-2019 Comprehensive Development Plan by October 31, 2007 and a “full update” of the Plan by October 31, 2009; and

**WHEREAS**, the Mayor has caused the 2008 City of Atlanta Strategic Action Plan to be prepared as the official comprehensive development plan as outlined in the Charter; and

**WHEREAS**, pursuant to Ordinance 07-O-1377 the City Council transmitted the draft of the 2008 City of Atlanta Strategic Action Plan to the Atlanta Regional Commission and the Georgia Department of Community Affairs for review as required; and

**WHEREAS**, both the ARC and DCA have submitted their respective comments of the draft to the City; and

**WHEREAS**, the City has incorporated these comments where appropriate into its final version of the 2008 City of Atlanta Strategic Action Plan;

**WHEREAS**, a public hearing for the City of Atlanta’s 2008 Atlanta Strategic Action Plan was held on July 30, 2007 to solicit input for the development of the Plan; and

**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:**

**Section 1.** That the document entitled the 2008 Atlanta Strategic Action Plan consisting of twenty-one functional elements and graphics plus twenty-four Fifteen-Year Land Use Plan Maps, is hereby adopted as the official comprehensive development plan for the City of Atlanta, Georgia as mandated by Sections 3-601, 3-602, and 3-603 of the Charter of the City of Atlanta, Georgia.

**Section 2.** That a summary of major changes between the adopted 2007 Atlanta Strategic Action Plan and the 2008 Atlanta Strategic Action Plan is attached as exhibit “A”.

**Section 3.** That, following the adoption of the 2008 Atlanta Strategic Action Plan, the City Council shall amend the City's zoning ordinance to conform it to the 2008 Atlanta Strategic Action Plan with the procedures prescribed by law.

**Section 4.** That this plan shall become effective immediately upon adoption by the City Council and approval by the Mayor, and shall remain in effect until such time as it is amended or repealed.

**Section 5.** That all ordinances and parts of ordinances in conflict with this ordinance are hereby repealed.

**Part II: Legislative White Paper:** (This portion of the Legislative Request Form will be shared with City Council members and staff)

**A. To be completed by Legislative Counsel:**

**Committee of Purview:** Community Development/Human Resources

**Caption:**

AN ORDINANCE ADOPTING THE 2008 CITY OF ATLANTA STRATEGIC ACTION PLAN AS THE OFFICIAL COMPREHENSIVE DEVELOPMENT PLAN FOR THE CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

**Council Meeting Date:** October 1, 2007

**Requesting Dept.:** Department of Planning and Community Development

**FAC Confirmed by:** N/A

**B. To be completed by the department:**

**1. Please provide a summary of the purpose of this legislation (Justification Statement).**

***Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.***

The purpose of this legislation is to amend Ordinance 07-O-1377 due to land use changes that were not in the previously adopted plan.

**2. Please provide background information regarding this legislation.**

***Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.***

The city is required by state law to submit a partial update in 2007 of its Comprehensive Development Plan.

**3. If Applicable/Known:**

(a) **Contract Type (e.g. Professional Services, Construction Agreement, etc):**

(b) **Source Selection:**

(c) **Bids/Proposals Due:**

- (d)     **Invitations Issued:**
- (e)     **Number of Bids:**
- (f)     **Proposals Received:**
- (g)     **Bidders/Proponents:**
- (h)     **Term of Contract:**

**4. Fund Account Center (Ex. Name and number):**

**Fund:** \_\_\_\_\_ **Account:** \_\_\_\_\_ **Center:** \_\_\_\_\_

**5. Source of Funds: *Example: Local Assistance Grant***

**6. Fiscal Impact:** NA. There are no impacts associated with this report.

*Example: This legislation will result in a reduction in the amount of \_\_\_\_\_ to Fund Account Center Number \_\_\_\_\_.*

**7. Method of Cost Recovery:**

***Examples:***

- a. Revenues generated from the permits required under this legislation will be used to fund the personnel needed to carry out the permitting process.*
- b. Money obtained from a local assistance grant will be used to cover the costs of this Summer Food Program.*

**This Legislative Request Form Was Prepared By:** garnett brown

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Garnett Brown

Contact Number: x 6724

Originating Department: Planning and Community Development

Committee(s) of Purview: Community Development and Human Resources

Chief of Staff Deadline: September 10, 2007

Anticipated Committee Meeting Date(s): September 25, 2007

Anticipated Full Council Date: October 1, 2007

Legislative Counsel's Signature: Jeffrey Haymore

Commissioner Signature:

Chief Procurement Officer Signature:

**CAPTION**

**AN ORDINANCE ADOPTING THE 2008 CITY OF ATLANTA STRATEGIC ACTION PLAN AS THE OFFICIAL COMPREHENSIVE DEVELOPMENT PLAN FOR THE CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.**

FINANCIAL IMPACT (if any): N/A

Mayor's Staff Only

Received by CPO: \_\_\_\_\_  
(date)

Received by LC from CPO: \_\_\_\_\_  
(date)

Received by Mayor's Office: 9.11.07  
(date)

Reviewed by: [Signature]  
(date)

Submitted to Council:

(date)

9/14/07